



July 12, 2022

American Paradigm Schools  
8101 Castor Avenue  
Philadelphia, PA  
Attention: Ms. Jessica Bowers

**Re: Lead in Drinking Water Sampling**  
Memphis Street Academy Charter School  
2950 Memphis Street  
Philadelphia, PA 19134  
**Project No. 80260**

Dear Ms. Bowers:

The Vertex Companies, LLC (VERTEX) is pleased to provide this Letter Report summarizing the lead in drinking water sampling performed within the Memphis Street Academy Charter School located at 2950 Memphis Street in Philadelphia, Pennsylvania (the site).

VERTEX's services were performed on June 29, 2022 during the early morning hours prior to normal occupancy; thus, no water use for greater than six hours. Nineteen (19) sample locations were chosen from various water outlets including: hallway and cafeteria fountains, WaterLogic dispensers, and kitchen prep, nurse's, office and classroom sinks. Sample collection methodology incorporated a 1<sup>st</sup> draw sample from each location.

Sampling bottle ware was provided by the laboratory. The samples were submitted under chain-of-custody to an NELAP certified laboratory (EMSL Analytical, Inc. of Cinnaminson, New Jersey) and analyzed by inductively coupled plasma – mass spectrometry for lead in drinking water via USEPA Method 200.8.

Sample results were compared to the USEPA National Primary Drinking Water Regulations. The maximum contaminant level goal for lead is zero; which allow for a margin of safety and are non-enforceable public health goals. The maximum contaminant level for lead where treatment techniques would be required is 15 ug/L (Action Level). In addition, results were compared to The School District of Philadelphia's Safe Water Testing Program which has set a safety limit of 10 ug/L for lead in drinking water. Note: micrograms per liter (ug/L) = parts per billion (ppb).

Results for the lead in drinking water samples collected identified the following:

- Sixteen (16) of the nineteen (19) samples were below the USEPA Action Level for lead (15 ug/L).
- Sixteen (16) of the nineteen (19) samples were within the School District of Philadelphia's Safe Water Testing Program Safety Limit for lead (10 ug/L).
- Seven (7) of the nineteen (19) samples were below the analytical detection limit.
- The three water outlets that exceeded the Action Level/Safety Limit were acquired from:
  - the sink in Room 126 Counselor's office (Sample 5) yielding a result of 280 ug/L;
  - the sink in Room 334 (Sample 16) yielding a result of 483 ug/L;
  - the sink in between Rooms 340 & 342 (Sample 17) yielding a result of 204 ug/L.

**Conclusion:** Based on the project findings, no samples exceeded the USEPA Action Level or The School District of Philadelphia's Safe Water Testing Program safety limit for lead in drinking water except for three water outlets.

In accordance with the School District of Philadelphia's Safe Water Testing Program, the three water outlets (sinks in Rooms 126, 334, and between 340 & 342) that exceeded the Safety Limit are required to be immediately shut down while an action plan is developed.

The action plan is to be implemented within 30 days and could include:

1. Removal of the outlet
2. Repair to the outlet
3. Application of a filter
4. Replacement of the outlet with a state-of-the-art hydration station

Limitations:

Professional opinions presented in this report are based on information made available to VERTEX either by review of data provided by others or data obtained by VERTEX personnel.

VERTEX affirms that data gathered and presented by VERTEX in this report was collected in an appropriate manner in accordance with generally accepted guidelines, methods and practices.

Changes in conditions which affect the site can occur over time. Should additional information become available which would affect the status of this report, we reserve the right to amend our opinions and professional judgments.

VERTEX appreciates the opportunity to assist you with respect to this project. Please do not hesitate to contact our office, should you have any questions. Thank you.

Sincerely,  
The Vertex Companies, LLC



William Otten  
Senior Project Manager

Attachments: Laboratory Results  
Photographs



**EMSL Analytical, Inc.**

200 Route 130 North, Cinnaminson, NJ 08077

Phone: (856) 303-2500 Fax: (856) 858-4571 Email: EnvChemistry2@emsl.com

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Attn:

**William Otten  
The Vertex Companies, Inc.  
2501 Seaport Drive  
Suite BH110  
Chester, PA 19013**

7/11/2022

Phone: (610) 558-8902

Fax: (610) 558-8904

The following analytical report covers the analysis performed on samples submitted to EMSL Analytical, Inc. on 6/29/2022. The results are tabulated on the attached data pages for the following client designated project:

**Memphis Street Academy, 2501 Seaport Drive, Suite BH 110,  
Chester PA 19013**

The reference number for these samples is EMSL Order #012210107. Please use this reference when calling about these samples. If you have any questions, please do not hesitate to contact me at (856) 303-2500.

Approved By:

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Owen McKenna, Chemistry Laboratory Director



The test results contained within this report meet the requirements of NELAP and/or the specific certification program that is applicable, unless otherwise noted.  
NELAP Certifications: NJ 03036, NY 10872, PA 68-00367, CA ELAP 1877

Report amended 07/11/2022 12:10:56 Replaces initial report from 07/06/2022 13:42:05 Customer contact information corrected.

The samples associated with this report were received in good condition unless otherwise noted. This report relates only to those items tested as received by the laboratory. The QC data associated with the sample results meet the recovery and precision requirements established by the NELAP, unless specifically indicated. All results for soil samples are reported on a dry weight basis, unless otherwise noted. This report may not be reproduced except in full and without written approval by EMSL Analytical, Inc.

**EMSL Analytical, Inc.**

200 Route 130 North, Cinnaminson, NJ 08077

Phone/Fax: (856) 303-2500 / (856) 858-4571

<http://www.EMSL.com>[EnvChemistry2@emsl.com](mailto:EnvChemistry2@emsl.com)

EMSL Order: 012210107

CustomerID: VRTX78

CustomerPO:

ProjectID:

Attn: **William Otten**  
**The Vertex Companies, Inc.**  
**2501 Seaport Drive**  
**Suite BH110**  
**Chester, PA 19013**

Phone: (610) 558-8902  
 Fax: (610) 558-8904  
 Received: 06/29/22 9:00 AM

Project: **Memphis Street Academy, 2501 Seaport Drive, Suite BH 110, Chester PA 19013****Analytical Results**

**Client Sample Description** 1 **Collected:** 6/29/2022 **Lab ID:** 012210107-0001  
 Gymnasium B Fountain

Method	Parameter	Result	RL Units	Prep Date & Analyst	Analysis Date & Analyst
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**METALS**

200.8	Lead	3.40	1.00 µg/L	6/30/2022 KG	07/01/22 16:38 KG
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**Client Sample Description** 2 **Collected:** 6/29/2022 **Lab ID:** 012210107-0002  
 Gymnasium A Fountain

Method	Parameter	Result	RL Units	Prep Date & Analyst	Analysis Date & Analyst
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**METALS**

200.8	Lead	1.26	1.00 µg/L	6/30/2022 KG	07/01/22 16:40 KG
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**Client Sample Description** 3 **Collected:** 6/29/2022 **Lab ID:** 012210107-0003  
 Kitchen Food Prep Sink

Method	Parameter	Result	RL Units	Prep Date & Analyst	Analysis Date & Analyst
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**METALS**

200.8	Lead	ND	1.00 µg/L	6/30/2022 KG	07/01/22 16:41 KG
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**Client Sample Description** 4 **Collected:** 6/29/2022 **Lab ID:** 012210107-0004  
 1st Floor Hall Fountain by 114 Cafeteria B

Method	Parameter	Result	RL Units	Prep Date & Analyst	Analysis Date & Analyst
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**METALS**

200.8	Lead	2.25	1.00 µg/L	6/30/2022 KG	07/01/22 16:43 KG
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**Client Sample Description** 5 **Collected:** 6/29/2022 **Lab ID:** 012210107-0005  
 Sink in Room 126 Counselore

Method	Parameter	Result	RL Units	Prep Date & Analyst	Analysis Date & Analyst
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**METALS**

200.8	Lead	280 D	10.0 µg/L	6/30/2022 KG	07/01/22 16:44 KG
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**EMSL Analytical, Inc.**

200 Route 130 North, Cinnaminson, NJ 08077

Phone/Fax: (856) 303-2500 / (856) 858-4571

<http://www.EMSL.com>[EnvChemistry2@emsl.com](mailto:EnvChemistry2@emsl.com)

EMSL Order:	012210107
CustomerID:	VRTX78
CustomerPO:	
ProjectID:	

Attn: **William Otten**  
**The Vertex Companies, Inc.**  
**2501 Seaport Drive**  
**Suite BH110**  
**Chester, PA 19013**

Phone: (610) 558-8902  
 Fax: (610) 558-8904  
 Received: 06/29/22 9:00 AM

Project: **Memphis Street Academy, 2501 Seaport Drive, Suite BH 110, Chester PA 19013**

**Analytical Results**

**Client Sample Description** 6 Sink in Room 100 - Art Room **Collected:** 6/29/2022 **Lab ID:** 012210107-0006

Method	Parameter	Result	RL Units	Prep Date & Analyst	Analysis Date & Analyst
<b>METALS</b>					
200.8	Lead	6.05	1.00 µg/L	6/30/2022 KG	07/01/22 16:46 KG

**Client Sample Description** 7 Sink in Room 102 - Science **Collected:** 6/29/2022 **Lab ID:** 012210107-0007

Method	Parameter	Result	RL Units	Prep Date & Analyst	Analysis Date & Analyst
<b>METALS</b>					
200.8	Lead	5.39	1.00 µg/L	6/30/2022 KG	07/01/22 16:47 KG

**Client Sample Description** 8 2nd Floor Hall Fountain by 206 **Collected:** 6/29/2022 **Lab ID:** 012210107-0008

Method	Parameter	Result	RL Units	Prep Date & Analyst	Analysis Date & Analyst
<b>METALS</b>					
200.8	Lead	ND	1.00 µg/L	6/30/2022 KG	07/01/22 16:55 KG

**Client Sample Description** 9 2nd Floor Hall Fountain by 222 **Collected:** 6/29/2022 **Lab ID:** 012210107-0009

Method	Parameter	Result	RL Units	Prep Date & Analyst	Analysis Date & Analyst
<b>METALS</b>					
200.8	Lead	ND	1.00 µg/L	6/30/2022 KG	07/01/22 16:57 KG

**Client Sample Description** 10 2nd Floor Nurse's Office Sink - 232 **Collected:** 6/29/2022 **Lab ID:** 012210107-0010

Method	Parameter	Result	RL Units	Prep Date & Analyst	Analysis Date & Analyst
<b>METALS</b>					
200.8	Lead	5.98	1.00 µg/L	6/30/2022 KG	07/01/22 16:58 KG

**EMSL Analytical, Inc.**

200 Route 130 North, Cinnaminson, NJ 08077

Phone/Fax: (856) 303-2500 / (856) 858-4571

<http://www.EMSL.com>[EnvChemistry2@emsl.com](mailto:EnvChemistry2@emsl.com)

EMSL Order: 012210107

CustomerID: VRTX78

CustomerPO:

ProjectID:

Attn: **William Otten**  
**The Vertex Companies, Inc.**  
**2501 Seaport Drive**  
**Suite BH110**  
**Chester, PA 19013**

Phone: (610) 558-8902  
 Fax: (610) 558-8904  
 Received: 06/29/22 9:00 AM

Project: **Memphis Street Academy, 2501 Seaport Drive, Suite BH 110, Chester PA 19013****Analytical Results**

**Client Sample Description** 11  
 2nd Floor Nurse's Office WaterLogic  
 Dispenser - 232  
**Collected:** 6/29/2022  
**Lab ID:** 012210107-0011

Method	Parameter	Result	RL Units	Prep Date & Analyst	Analysis Date & Analyst
<b>METALS</b>					
200.8	Lead	ND	1.00 µg/L	6/30/2022 KG	07/01/22 17:00 KG

**Client Sample Description** 12  
 2nd Floor Hall Fountain by 234  
**Collected:** 6/29/2022  
**Lab ID:** 012210107-0012

Method	Parameter	Result	RL Units	Prep Date & Analyst	Analysis Date & Analyst
<b>METALS</b>					
200.8	Lead	ND	1.00 µg/L	6/30/2022 KG	07/01/22 17:01 KG

**Client Sample Description** 13  
 2nd Floor Room 236 WaterLogic Dispenser  
**Collected:** 6/29/2022  
**Lab ID:** 012210107-0013

Method	Parameter	Result	RL Units	Prep Date & Analyst	Analysis Date & Analyst
<b>METALS</b>					
200.8	Lead	ND	1.00 µg/L	6/30/2022 KG	07/01/22 17:03 KG

**Client Sample Description** 14  
 3rd Floor Hall Fountain by 332  
**Collected:** 6/29/2022  
**Lab ID:** 012210107-0014

Method	Parameter	Result	RL Units	Prep Date & Analyst	Analysis Date & Analyst
<b>METALS</b>					
200.8	Lead	ND	1.00 µg/L	6/30/2022 KG	07/01/22 17:04 KG

**Client Sample Description** 15  
 3rd Floor Room 332 Sink  
**Collected:** 6/29/2022  
**Lab ID:** 012210107-0015

Method	Parameter	Result	RL Units	Prep Date & Analyst	Analysis Date & Analyst
<b>METALS</b>					
200.8	Lead	4.63	1.00 µg/L	6/30/2022 KG	07/01/22 17:06 KG

**EMSL Analytical, Inc.**

200 Route 130 North, Cinnaminson, NJ 08077

Phone/Fax: (856) 303-2500 / (856) 858-4571

<http://www.EMSL.com>[EnvChemistry2@emsl.com](mailto:EnvChemistry2@emsl.com)

EMSL Order:	012210107
CustomerID:	VRTX78
CustomerPO:	
ProjectID:	

Attn: **William Otten**  
**The Vertex Companies, Inc.**  
**2501 Seaport Drive**  
**Suite BH110**  
**Chester, PA 19013**

Phone: (610) 558-8902  
 Fax: (610) 558-8904  
 Received: 06/29/22 9:00 AM

Project: **Memphis Street Academy, 2501 Seaport Drive, Suite BH 110, Chester PA 19013**

**Analytical Results**

**Client Sample Description** 16  
3rd Floor Room 334 Sink  
**Collected:** 6/29/2022  
**Lab ID:** 012210107-0016

Method	Parameter	Result	RL Units	Prep Date & Analyst	Analysis Date & Analyst
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**METALS**

200.8	Lead	483 D	10.0 µg/L	6/30/2022 VD	07/01/22 13:51 JW
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**Client Sample Description** 17  
3rd Floor Sink between Rooms 340 + 342  
**Collected:** 6/29/2022  
**Lab ID:** 012210107-0017

Method	Parameter	Result	RL Units	Prep Date & Analyst	Analysis Date & Analyst
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**METALS**

200.8	Lead	204 D	5.00 µg/L	6/30/2022 VD	07/01/22 13:54 JW
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**Client Sample Description** 18  
3rd Floor Hall Fountain by 300  
**Collected:** 6/29/2022  
**Lab ID:** 012210107-0018

Method	Parameter	Result	RL Units	Prep Date & Analyst	Analysis Date & Analyst
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**METALS**

200.8	Lead	3.80	1.00 µg/L	6/30/2022 KG	07/01/22 17:11 KG
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**Client Sample Description** 19  
3rd Floor Hall Fountain by 320  
**Collected:** 6/29/2022  
**Lab ID:** 012210107-0019

Method	Parameter	Result	RL Units	Prep Date & Analyst	Analysis Date & Analyst
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**METALS**

200.8	Lead	1.39	1.00 µg/L	6/30/2022 VD	07/01/22 13:17 JW
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**Definitions:**

- MDL - method detection limit
- J - Result was below the reporting limit, but at or above the MDL
- ND - indicates that the analyte was not detected at the reporting limit
- RL - Reporting Limit (Analytical)
- D - Dilution Sample required a dilution which was used to calculate final results





### Lead Chain of Custody

EMSL Order Number / Lab Use Only

EMSL Analytical, Inc.  
200 Route 130 North  
Cinnaminson, NJ 08077

PHONE: (800) 220-3675

EMAIL: CinnaminsonLeadLab@emsl.com

EMSL ANALYTICAL, INC.  
TESTING LABS • PRODUCTS • TRAINING

012210107

<b>Customer Information</b>		<b>Billing Information</b>	
Customer ID:		Billing ID:	
Company Name:	The Vertex Companies, LLC	Company Name:	
Contact Name:	William Otten	Billing Contact:	
Street Address:	2501 Seaport Drive, Suite BH 110	Street Address:	
City, State, Zip:	Chester, PA 19013	City, State, Zip:	
Country:		Country:	
Phone:	610 558-8902	Phone:	
Email(s) for Report:	labresults@vertexeng.com	Email(s) for Invoice:	

**Project Information**

Project Name/No: Memphis Street Academy Purchase Order: \_\_\_\_\_

EMSL LIMS Project ID: \_\_\_\_\_ US State where samples collected: PA State of Connecticut (CT) must select project location:  
 Commercial (Taxable)  Residential (Non-Taxable)

Sampled By Name: William Otten Sampled By Signature: [Signature] No. of Samples in Shipment: 19

**Turn-Around-Time (TAT)**

3 Hour  6 Hour  24 Hour  32 Hour  48 Hour  72 Hour  1 Week  2 Week

Please call ahead for large projects and/or turnaround times 6 Hours or Less. \*32 Hour TAT available for select tests only; samples must be submitted by 11:30am.

MATRIX	METHOD	INSTRUMENT	REPORTING LIMIT	SELECTION	
CHIPS <input type="checkbox"/> % by wt. <input type="checkbox"/> ppm (mg/kg) <input type="checkbox"/> mg/cm <sup>2</sup>	SW 846-7000B	Flame Atomic Absorption	0.008% (80ppm)	<input type="checkbox"/>	
*Reporting Limit based on a minimum 0.25g sample weight	SW 846-6010D*	ICP-OES	0.0004% (4ppm)	<input type="checkbox"/>	
AIR	NIOSH 7082	Flame Atomic Absorption	4µg/filter	<input type="checkbox"/>	
	NIOSH 7300M / NIOSH 7303M	ICP-OES	0.5µg/filter	<input type="checkbox"/>	
	NIOSH 7300M / NIOSH 7303M	ICP-MS	0.05µg/filter	<input type="checkbox"/>	
WIPE <input type="checkbox"/> ASTM <input type="checkbox"/> NON-ASTM	SW 846-7000B	Flame Atomic Absorption	10µg/wipe	<input type="checkbox"/>	
*If no box is checked, non-ASTM Wipe is assumed	SW 846-6010D*	ICP-OES	1.0µg/wipe	<input type="checkbox"/>	
TCLP	SW 846-1311 / 7000B / SM 3111B	Flame Atomic Absorption	0.4 mg/L (ppm)	<input type="checkbox"/>	
	SW 846-1311 / SW 846-6010D*	ICP-OES	0.1 mg/L (ppm)	<input type="checkbox"/>	
SPLP	SW 846-1312 / 7000B / SM 3111B	Flame Atomic Absorption	0.4 mg/L (ppm)	<input type="checkbox"/>	
	SW 846-1312 / SW 846-6010D*	ICP-OES	0.1 mg/L (ppm)	<input type="checkbox"/>	
TTLC	22 CCR App. II, 7000B	Flame Atomic Absorption	40mg/kg (ppm)	<input type="checkbox"/>	
	22 CCR App. II, SW 846-6010D*	ICP-OES	2mg/kg (ppm)	<input type="checkbox"/>	
STLC	22 CCR App. II, 7000B	Flame Atomic Absorption	0.4 mg/L (ppm)	<input type="checkbox"/>	
	22 CCR App. II, SW 846-6010D*	ICP-OES	0.1 mg/L (ppm)	<input type="checkbox"/>	
Soil	SW 846-7000B	Flame Atomic Absorption	40mg/kg (ppm)	<input type="checkbox"/>	
	SW 846-6010D*	ICP-OES	2mg/kg (ppm)	<input type="checkbox"/>	
Wastewater	SM 3111B / SW 846-7000B	Flame Atomic Absorption	0.4 mg/L (ppm)	<input type="checkbox"/>	
	Unpreserved <input type="checkbox"/> Preserved with HNO <sub>3</sub> <input type="checkbox"/> PH<2	EPA 200.7	ICP-OES	0.020 mg/L (ppm)	<input type="checkbox"/>
Drinking Water	Unpreserved <input type="checkbox"/> Preserved with HNO <sub>3</sub> <input checked="" type="checkbox"/> PH<2	EPA 200.5	ICP-OES	0.003 mg/L (ppm)	<input type="checkbox"/>
		EPA 200.8	ICP-MS	0.001 mg/L (ppm)	<input checked="" type="checkbox"/>
TSP/SPM Filter	40 CFR Part 50	ICP-OES	12 µg/filter	<input type="checkbox"/>	
Other:				<input type="checkbox"/>	

Sample Number	Sample Location	Volume / Area	Date / Time Sampled
1	Gymnasium B Fountain		6/29/22
2	Gymnasium A Fountain		↓
3	Kitchen Food Prep Sink		
4	1 <sup>st</sup> Floor Hall Fountain by 114 California B		
5	Sink in Room 126 - Counselors		

Method of Shipment: <u>Drop-off</u>	Sample Condition Upon Receipt:
Relinquished by: <u>[Signature]</u> Date/Time: <u>6/29/22</u>	Received by: <u>Chalun WI</u> Date/Time: <u>6/29/22 9<sup>00</sup></u>
Relinquished by: _____ Date/Time: _____	Received by: <u>Colleen Palladino</u> Date/Time: <u>6/29/22 9AM</u>



**Lead Chain of Custody**

EMSL Order Number / Lab Use Only

EMSL Analytical, Inc.  
200 Route 130 North  
Cinnaminson, NJ 08077

**EMSL ANALYTICAL, INC.**  
TESTING LABS • PRODUCTS • TRAINING

012210107

PHONE: (800) 220-3675

EMAIL: CinnaminsonLeadLab@emsl.com

Additional Pages of the Chain of Custody are only necessary if needed for additional sample information

Special Instructions and/or Regulatory Requirements (Sample Specifications, Processing Methods, Limits of Detection, etc.)

Sample Number	Sample Location	Volume / Area	Date / Time Sampled
6	Sink in Room 100 - Art Rm		6/29/22 ↓
7	Sink in Room 102 - Science		
8	2 <sup>nd</sup> Floor Hall Fountain by 206		
9	2 <sup>nd</sup> Floor Hall Fountain by 222		
10	2 <sup>nd</sup> Floor Nurses Office Sink - 232		
11	2 <sup>nd</sup> Floor Nurses Office Water Logic Dispenser - 232		
12	2 <sup>nd</sup> Floor Hall Fountain by 234		
13	2 <sup>nd</sup> Floor Room 236 Water Logic Dispenser		
14	3 <sup>rd</sup> Floor Hall Fountain by 332		
15	Room 332 Sink		
16	Room 334 Sink		
17	Sink between Rooms 340 + 342		
18	Hall Fountain by 300		
19	Hall Fountain by 320		

Method of Shipment: <b>Drop-off</b>		Sample Condition Upon Receipt:	
Relinquished by:	Date/Time: <b>6/29/22</b>	Received by:	Date/Time:
Relinquished by:	Date/Time:	Received by:	Date/Time:

Controlled Document - COC-25 Lead R16 4/19/2021

AGREE TO ELECTRONIC SIGNATURE (By checking, I consent to signing this Chain of Custody document by electronic signature.)

EMSL Analytical, Inc.'s Laboratory Terms and Conditions are incorporated into this Chain of Custody by reference in their entirety. Submission of samples to EMSL Analytical, Inc. constitutes acceptance and acknowledgment of all terms and conditions by Customer.



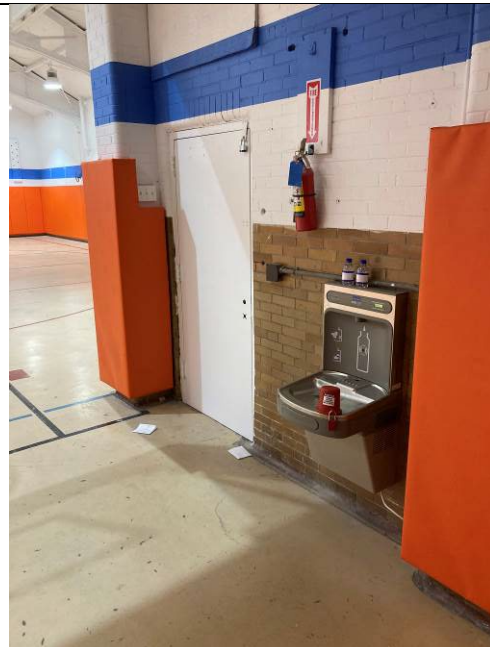
**Photographic Documentation  
Memphis Street Academy Charter School  
2950 Memphis Street  
Philadelphia, Pennsylvania 19134  
Project No. 80260**

**Photograph: 1****Description:**

Photo depicts the site building.

**Photograph: 2****Description:**

Photo depicts the location of Sample 1.



Photographs taken by William Otten on 6/29/22

**Photographic Documentation  
Memphis Street Academy Charter School  
2950 Memphis Street  
Philadelphia, Pennsylvania 19134  
Project No. 80260**

**Photograph: 3****Description:**

Photo depicts the location of Sample 2.

**Photograph: 4****Description:**

Photo depicts the location of Sample 3.



Photographs taken by William Otten on 6/29/22

**Photographic Documentation  
Memphis Street Academy Charter School  
2950 Memphis Street  
Philadelphia, Pennsylvania 19134  
Project No. 80260**

**Photograph: 5****Description:**

Photo depicts the location of Sample 4.

**Photograph: 6****Description:**

Photo depicts the location of Sample 5.

Note: The water outlet that will require an action plan.



Photographs taken by William Otten on 6/29/22

**Photographic Documentation  
Memphis Street Academy Charter School  
2950 Memphis Street  
Philadelphia, Pennsylvania 19134  
Project No. 80260**

**Photograph: 7****Description:**

Photo depicts the location of Sample 6.

**Photograph: 8****Description:**

Photo depicts the location of Sample 7.



Photographs taken by William Otten on 6/29/22



**Photographic Documentation  
Memphis Street Academy Charter School  
2950 Memphis Street  
Philadelphia, Pennsylvania 19134  
Project No. 80260**

**Photograph: 9****Description:**

Photo depicts the location of Sample 8.

**Photograph: 10****Description:**

Photo depicts the location of Sample 9.



Photographs taken by William Otten on 6/29/22

**Photographic Documentation  
Memphis Street Academy Charter School  
2950 Memphis Street  
Philadelphia, Pennsylvania 19134  
Project No. 80260**

**Photograph: 11****Description:**

Photo depicts the location of Samples 10 & 11.

**Photograph: 12****Description:**

Photo depicts the location of Sample 12.



Photographs taken by William Otten on 6/29/22



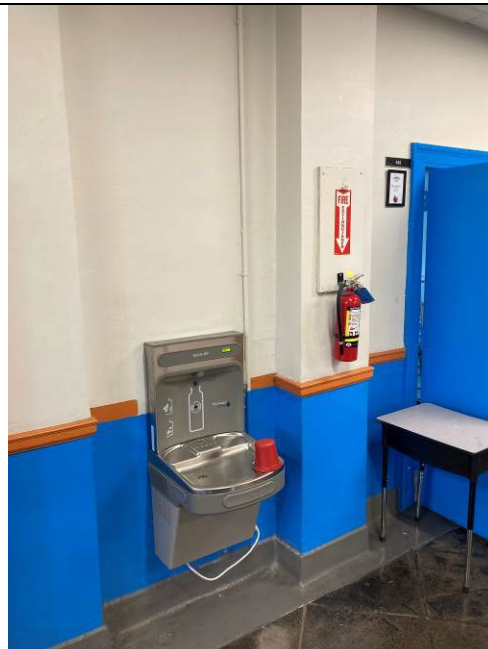
**Photographic Documentation  
Memphis Street Academy Charter School  
2950 Memphis Street  
Philadelphia, Pennsylvania 19134  
Project No. 80260**

**Photograph: 13****Description:**

Photo depicts the location of Sample 13.

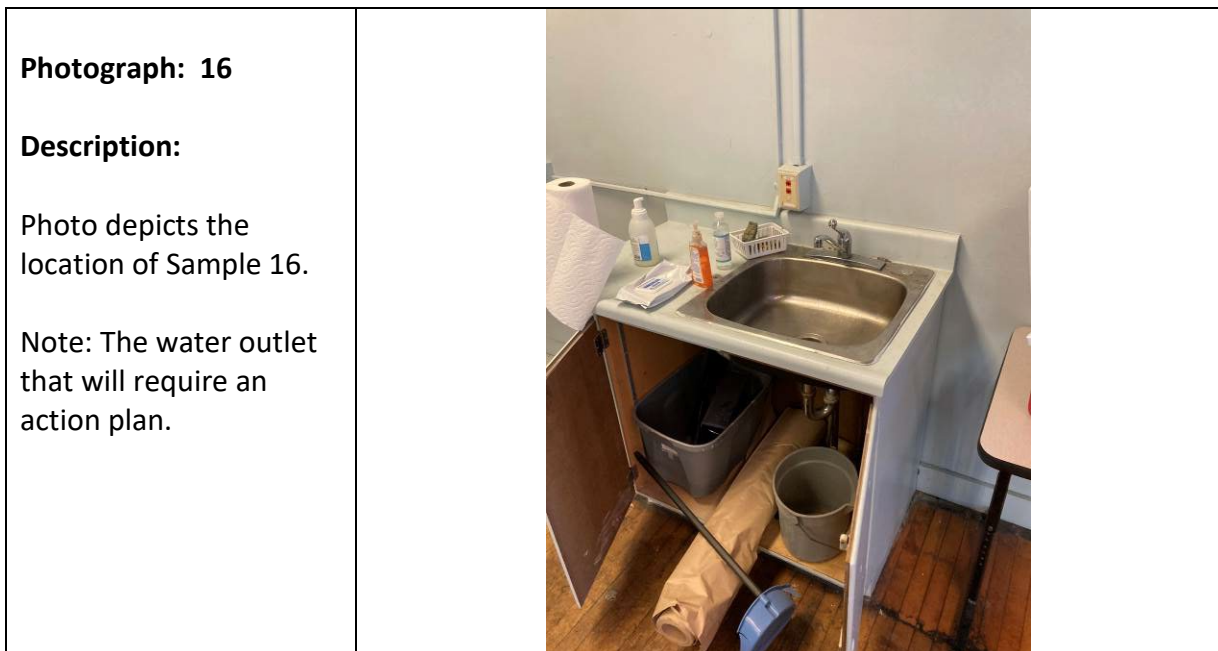
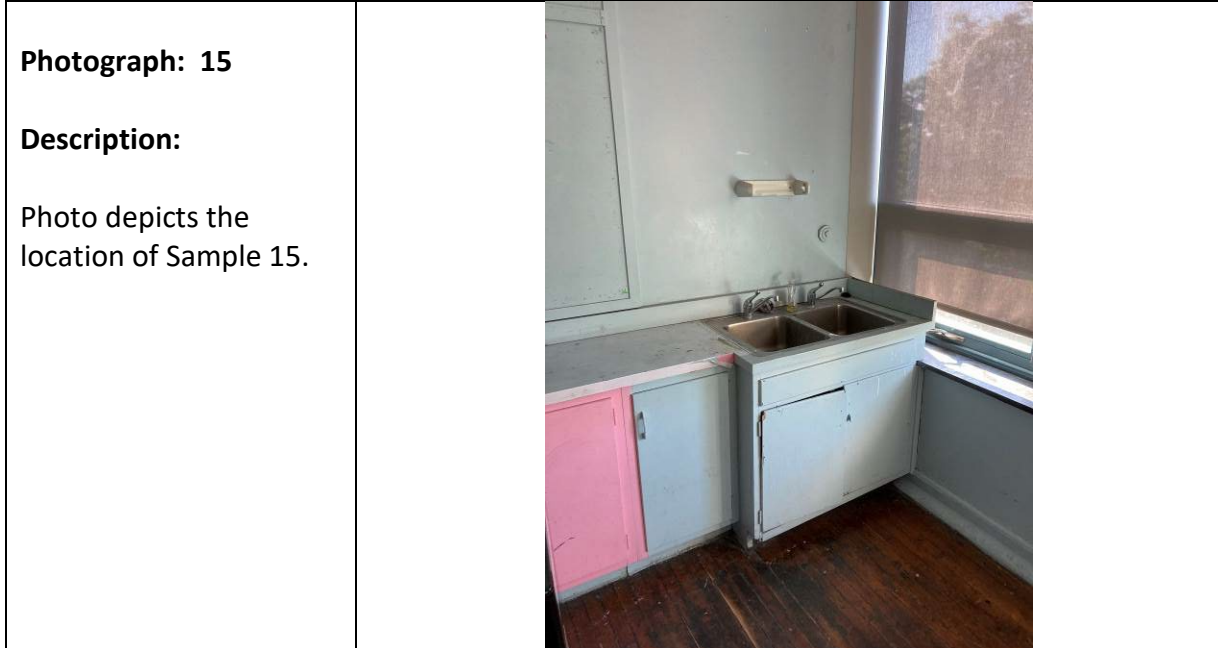
**Photograph: 14****Description:**

Photo depicts the location of Sample 14.



Photographs taken by William Otten on 6/29/22

**Photographic Documentation  
Memphis Street Academy Charter School  
2950 Memphis Street  
Philadelphia, Pennsylvania 19134  
Project No. 80260**



Photographs taken by William Otten on 6/29/22

**Photographic Documentation  
Memphis Street Academy Charter School  
2950 Memphis Street  
Philadelphia, Pennsylvania 19134  
Project No. 80260**

**Photograph: 17****Description:**

Photo depicts the location of Sample 17.

Note: The water outlet that will require an action plan.

**Photograph: 18****Description:**

Photo depicts the location of Sample 18.



Photographs taken by William Otten on 6/29/22

**Photographic Documentation  
Memphis Street Academy Charter School  
2950 Memphis Street  
Philadelphia, Pennsylvania 19134  
Project No. 80260**

**Photograph: 19**

**Description:**

Photo depicts the location of Sample 19.



Photographs taken by William Otten on 6/29/22